



# 2026 REGION 17 MULTI-EVENTS CHAMPIONSHIP

June 6-June 7, 2026

**TRIATHLON / PENTATHLON / HEPTATHLON /  
DECATHLON / RACEWALK / STEEPLECHASE (June 4)**

**Pearland High School Stadium  
3775 S. Main Pearland, Tx**

**DIRECTIONS:** Pearland Stadium is the primary track and field facility for Pearland ISD. It is located on the corner of Bailey Rd and Hwy 35 in Pearland, Texas. Please use your preferred online service (Google, Yahoo, Mapquest, etc) or GPS provider for detailed directions to the stadium.)

This event is licensed by the Amateur Athletic Union of the U.S., Inc. All participants must have a current AAU membership. AAU membership may not be included as part of the entry fee to the event. AAU Youth Athlete membership must be obtained before the competition begins. BE PREPARED! Adult & Non-Athlete memberships are no longer instant and cannot be applied for at event. Please allow at least 10 days for membership to be processed. Participants are encouraged to visit the AAU website [www.ausports.org](http://www.ausports.org) to obtain their membership.

**Note:** Any contacts listed within this flyer MUST have a current valid AAU Membership.

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## **STEEPLECHASE**

**RICE UNIVERSITY, JUNE 4, 2026**

(Top 6 advance to AAU Junior Olympics)

Steeplechase will be contested at the Rice All-Comers meet on Thursday, June 4, 2026, 5PM.

Draft - April 2026

**MULTI-EVENTS – DAY 1 SCHEDULE****SATURDAY, JUNE 6, 2026**

(Top 3 advance to AAU Junior Olympics)

TIME	DECATHLON/ AGE DIVISION	HEPTATHLON/ AGE DIVISION	PENTATHLON/ AGE DIVISION
8:00 AM	15-16B 17-18 YM		
8:30 AM			13G/14G
9:00 AM		15-16G 17-18 YW	
9:30 AM			13B/14B

**ORDER OF EVENTS**

DECATHLON	HEPTATHLON	PENTATHLON
100M	100MH	100MH
LONG JUMP	HIGH JUMP	SHOT PUT
SHOT PUT	SHOT PUT	HIGH JUMP
HIGH JUMP	200M	LONG JUMP
400M		800M(G)
		1500M(B)

**MULTI-EVENTS – DAY 2 SCHEDULE****SUNDAY, JUNE 7, 2026**

(Top 3 advance to AAU Junior Olympics)

TIME	DECATHLON/ AGE DIVISION	HEPTATHLON/ AGE DIVISION	PENTATHLON/ AGE DIVISION	TRIATHLON/ AGE DIVISION	TRIATHLON/ AGE DIVISION
8:00 AM	15-16B 17-18 YM	15-16G 17-18 YW		9G/10G	
8:30 AM			11G/12G		
9:00 AM			11B/12B		9B/10B

**ORDER OF EVENTS**

DECATHLON	HEPTATHLON	PENTATHLON / 11U - 12U	TRIATHLON
110MH	LONG JUMP	80MH	SHOT PUT
DISCUS	JAVELIN	SHOT PUT	HIGH JUMP
JAVELIN	800M	HIGH JUMP	200M (G)
POLE VAULT		LONG JUMP	400M (B)
1500M		800M(G)	
		1500M(B)	

## RACE WALK EVENT

**SUNDAY, JUNE 7, 2026**

(Top 6 advance to AAU Junior Olympics)

TIME	EVENT/AGE DIVISION	RACE
9:00 AM	3000m Racewalk / 13 -18 ALL	TF
9:30 AM	1500m Racewalk / 8u -12 ALL	TF

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## MEET INFORMATION

<b>CONTACTS</b>	Hosted by Gulf AAU Track & Field Sports Committee
	Meet Director: Edmond Ewing 832-299-8283 <a href="mailto:info@gulfaautf.com">info@gulfaautf.com</a>
<b>MEET MANAGEMENT</b>	The Meet Management Team serves as the Games Committee in accordance with Part III, Section B.1.a of the 2014 AAU Athletics Handbook.
<b>RULES</b>	THE AAU REGION 17 MULTI-EVENT QUALIFIER WILL BE CONDUCTED UNDER THE AAU CODE GUIDELINES AND FOLLOW THE COMPETITIVE RULES OF THE NATIONAL GOVERNING BOARD AS MODIFIED AND OUTLINED IN THE 2026 AAU ATHLETICS HANDBOOK. THIS BOOK CAN BE REVIEWED OR OBTAINED AT <a href="http://WWW.AUAHTLETICS.ORG">WWW.AUAHTLETICS.ORG</a>
<b>ATHLETE ELIGIBILITY</b>	THIS IS THE REGION 17 MULTI-EVENT QUALIFIER MEET FOR ADVANCEMENT TO THE AAU JUNIOR OLYMPIC GAMES.
	*Athletes competing in the USATF Junior Nationals may request a waiver into the AAU Junior Olympics with proper documentation and proof of actual competition in the event. Waivers are to be requested (with proof of competition) at: <a href="mailto:aaawaivers@ausports.org">aaawaivers@ausports.org</a>
<b>AAU MEMBERSHIP</b>	ATHLETES AND COACHES MUST BE REGISTERED AAU MEMBERS
	A current 2026 AAU membership number is necessary to register for this meet. AAU membership fee is not included in the entry fee for this Meet.
	AAU membership can be obtained on-line at <a href="http://www.ausports.org">www.ausports.org</a> . AAU membership must be obtained before the competition begins. Participants are encouraged to visit the AAU website.
	If you already have a 2026 AAU membership card from another AAU sport, you do not need to purchase another card. All entrants must be prepared to show their AAU cards and Birth Certificate.
<b>REGISTRATION</b>	Registration MUST be Completed Online at <a href="http://www.coacho.com">www.coacho.com</a>
	Upon completion of your entries, you will receive a confirmation from the online entry system. Please check this confirmation carefully to ensure that all of your entries have been properly submitted. If there are errors or omissions in your confirmation, it is your responsibility to make the corrections before the entry deadline. Meet Management will not be responsible for errors of entry.
	Online entry will open <b>April 1, 2026</b> .
	Online registration will close <b>Monday, June 1, 2026 11:59AM CST</b> . No changes will be accepted after the registration deadline.
	<b>NO ONSITE REGISTRATION IS AVAILABLE.</b>
<b>ADMISSIONS</b>	<b>ATHLETE ENTRY FEE:</b> \$30.00 per athlete Wristbands and Bib Numbers provided with entry must be worn at all times for free entry into the meet.

**Multi-Events:** Triathlon/Pentathlon - \$30.00 per individual  
Heptathlon/Decathlon - \$30.00 per individual

**Spectator** - \$15.00 per day, \$25 = two (2) day pass  
Children under 5 are free

**Coaches:** A current 2026 AAU membership number is necessary to receive a coaches band for this meet.

- **One** free band for nine or less registered athletes.

**Three** free bands for 10-19 registered athletes.

**Five** free bands per 20 registered athletes (maximum 20 bands per team)

\*\*\*Teams needing more than the registered athlete standard must purchase a spectator band.\*\*\*

Wristbands must be worn at all times and for entry into the stadium.

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**PACKET PICKUP**

**REGULAR PACKET PICKUP:** Entry packets will be available at the front entry gate on **June 6-7, 7:00am - 10:00am.**

Teams and coaches are required to confirm accuracy of all athlete entries at the time of packet pick up. No changes to athlete entries, events, or relay rosters will be made after the packet has been picked up and confirmed by team representative or athlete.

Absolutely no event changes will be made during the course of the meet!!

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**AGE DIVISIONS**

There will be a boys' and girls' division for all age groups.

Athletes may not move up or down.\* The initials after the group will be used to indicate events for each age group. B or G will indicate boys or girls. We will use YM and YW for men and women in the oldest age group.

- 8 YEAR OLD GIRLS & BOYS (BORN 2018 and younger) P
- 9 YEAR OLD GIRLS & BOYS (BORN 2017) SB
- 10 YEAR OLD GIRLS & BOYS (BORN 2016) B
- 11 YEAR OLD GIRLS & BOYS (BORN 2015) SM
- 12 YEAR OLD GIRLS & BOYS (BORN 2014) M
- 13 YEAR OLD GIRLS & BOYS (BORN 2013) SY
- 14 YEAR OLD GIRLS & BOYS (BORN 2012) Y
- 15-16 YEAR OLD GIRLS & BOYS (BORN 2010-2011) I
- \*17-18 YEAR OLD WOMEN & MEN (BORN 2007-2009) YM/YW

\*ATHLETES WHO ARE STILL EIGHTEEN (18) YEARS OF AGE THROUGH THE FINAL DAY OF COMPETITION IN THE 2026 AAU JUNIOR OLYMPIC GAMES MEET SHALL BE ELIGIBLE TO COMPETE IN THE 17-18 YEAR OLD WOMEN/MEN'S AGE DIVISION.

YEAR OF BIRTH determines the division in which the athlete must compete. Competing in the wrong division is grounds for disqualification.

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**CHECK-IN**

Each competitor must report to the Clerk of Course at least 30 minutes before the scheduled time of their event to begin the check in process. Please instruct your athletes not to come into the clerking area until their event and age division has been called. In the case of field events, the competitor must report to the Field Judge in charge of the specific

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event. Absolutely no coaches, non-competing athletes, parents, backpacks, food, or book bags will be allowed into the clerking area. Athletes should enter clerking area ready to compete.

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**ADVANCEMENT** Top three (3) multi-event athletes at the Region 17 National Qualifier Meet will advance to the AAU Junior Olympic Games held at Drake University in Des Moines, Iowa, July 25-Aug. 1, 2026.

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**AWARDS** Medals will be awarded to competitors who finish in 1st through 6th place.

Each team should delegate representatives or coaches to pick up their medals. Parents will not be allowed to pick up awards for their individual children, unless the child is running unattached.

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**SCHEDULE** The order of events will be followed as closely as possible.

Athletes and Coaches should carefully plan for any potential conflict with each event. Meet management will not be held responsible for athletes missing their events.

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**HIPPING** Each competitor must be present in the clerking area and report to the Clerk of Course at least 30 minutes before the scheduled time of their event.

Athletes must have on Bib# and wristband to get their lane assignments and hip number. If the heat sheets have been taken from the clerking area, the athlete will not be allowed to check in and compete.

No athlete event changes will be made after team packets have been picked up. There will be absolutely no athletes allowed to check in on the track!!

**\*\* A \$10 fee will be assessed to replace any athlete's lost or damaged Bib Number or wristbands.**

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**PROTESTS** All protest must be filed with the Referee not more than 30 minutes after the results have been announced and/or posted, whichever comes first, in accordance with the 2022 AAU Track and Field Handbook, Part III Section B Item #5.

**A CASH fee of \$100.00 must be submitted when filing a protest.**

The protest fee will only be returned if the appeal is upheld.

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**FACILITY RULES**

1. No use or possession of alcohol or illegal drugs will be tolerated. NO SMOKING ALLOWED!
2. No loud radios or loud music allowed.
3. Pets are not allowed in the stadium.
4. Tents, large umbrellas and canopies will be allowed in designated areas only. You will be advised of those designated areas by meet management.
5. Please place trash in receptacles that are provided. Trash bags will be provided upon request
6. No selling of any merchandise will be allowed without the consent of the District Chair.

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PLEASE HELP US KEEP THIS FACILITY CLEAN AND SAFE!!